

ಸಿವಿಲ್ ಇಂಜಿನಿಯರಿಂಗ್ ವಿಭಾಗ / सिविल अभियांत्रिकी विभाग

ರಾಷ್ಟ್ರೀಯ ತಂತ್ರಜ್ಞಾನ ಸಂಸ್ಥೆ ಕರ್ನಾಟಕ, ಸುರತ್ಕಲ್ / राष्ट्रीय प्रौद्योगिकी संस्थान कर्नाटक, सुरत्कल ಶ್ರೀನಿವಾಸನಗರ ಪೋಸ್ಟ್, ಮಂಗಳೂರು – ೫೭೫೦ ೨೫, ಕರ್ನಾಟಕ, ಭಾರತ / पोस्ट श्रीनिवासनगर, मंगलूरु-५७५०२५, कर्नाटक, भारत

DEPARTMENT OF CIVIL ENGINEERING

NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

POST SRINIVASNAGAR, MANGALURU - 575 025, KARNATAKA, INDIA

ADVERTISEMENT NO. NITK/L&T/BLM/CED/1377

Dated: 05/06/2025

RE-ADVERTISEMENT FOR RECRUITEMENT OF BIM LAB MANAGER UNDER L&T SPONSORED M. TECH(CTM) PROGRAMME PROJECTS-LAST DATE EXTENDED

Applications are invited from Indian Nationals only for Project Positions as per the details given below for L&T project, under the Principle Investigator **Dr. Rajasekaran C**, Department of Civil Engineering, NITK Surathkal in the prescribed format through online application portal https://www.nitk.ac.in/announcements.

| 1. | Name & number of the position advertised: | BIM Lab Manager (01) | | |
|----|---|--|--|--|
| 2. | Title of the Project: | L&T Sponsored M.Tech(CTM) Programme | | |
| 3. | Funding Agency for the Project: | L&T | | |
| 4. | Project Duration | 2 years (extendable further if required) | | |
| 5. | Duration of the advertised post: | May be extended upto project duration as per the norms. | | |
| 6. | Essential Qualifications: | Bachelor Degree in Civil Engineering/Architecture with experience in Building Information Modelling. | | |
| 7. | Emoluments: | Rs. 25,000/- Per month | | |
| 8. | Desired Qualification / Skills: | Exposure to estimation and costing, and project management software. | | |
| 9. | Other Benefits: | The applicants will be encouraged to apply to the M.Tech (R) program at NITK, Surathkal, by fulfilling the institute's admission criteria. | | |

Note:

- A. Candidates before appearing for the selection process shall ensure that they are eligible for the position they intend to apply.
- B. Candidates applying for the BIM Lab Manager position shall apply in the prescribed form attached in the application portal https://www.nitk.ac.in/announcements on or before 25-06-2025.
- C. Applications should be sent to the undersigned at **bcrajasekaran@nitk.edu.in** in the form of a single PDF document.
- D. The shortlisted candidates will be intimated about the selection process through e-mail or phone.
- E. Candidates shall bring along with them the original certificates at the time of selection process for verification.
- F. No TA/DA is admissible for attending the selection process.
- G. The decision of the selection committee is final. Canvassing in any form leads to rejection of the candidature.
- H. NITK Surathkal does not bear any implications/obligations on the recruited BIM Lab Manager in a given project.
- I. Selected candidates will not be permitted to claim for any regular / part time appointments in this institute or any other during this period.
- J. The Institute reserves the right not to fill up the post(s), cancel the advertisement in whole or in part, without assigning any reason and the decision of the Administration of NITK Surathkal, in this regard shall be final.

NOTE: The last date of submission of applications is extended to 25/06/2025. Other details remain unaltered.

-Sd/-

Principal Investigator
PI Name: Dr Rajasekaran C
Mail id: bcrajasekaran@nitk.edu.in



DEPARTMENT OF CIVIL ENGINEERING NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA, SURATHKAL

NH 66, Srinivasnagar, Surathkal, Mangaluru, Karnataka 575025.

Application for the Position of BIM Lab Manager

| 1. Name o | of the candidate (in block) | | | | | | |
|---------------|-----------------------------------|--------------------|---------------|---------|-----------|---|-----------------|
| 2. Parent i | name | | | | | | Affix Recent |
| 3. Date of | birth | • | | | | | Photograp |
| 4. Sex | | | M F | | T | | |
| 5. Marital | status | : | Married | Sing | le | | |
| 6. Categor | y | | GEN (| OBC | SC/ST | F | PWD |
| 7. Previou | s academic experience (use | • | Yes / No | | | | |
| additional | sheet, if required) | | | | | | |
| 8. Previous | s industrial experience (use | nipe tu Hapire. | Yes / No | | | | |
| additional | sheet, if required) | | | | | | * |
| 9. Publicat | ion(s), if any (use additional | • | Yes / No | | | | |
| sheet, if red | quired) | | | | | | |
| 10. Academ | nic Qualification: (starting from | m SSLO | C or equivale | ent exa | mination) | | |
| Name | Name of the | • | Year of | Disci | pline/ | | CGPA |

| Name | Name of the | Year of | Discipline/ | CGPA |
|--------|-------------------------------|---------|----------------|------|
| of | School/College/Institute/Univ | Passing | Specialization | or % |
| Exam | ersity | | | |
| Passed | | | | |
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| 11. GATE details | Score: | Rank: | Year: | | |
|---|-------------------|-------|----------|--|--|
| | Specialization: | | | | |
| 12. Address: | | | | | |
| | | | | | |
| 13. Email: | | | | | |
| 14. Mobile: | For a contract of | | | | |
| I do hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If selected, I promise to abide by the rules and regulations of the Institute. | | | | | |
| Date: | Place: | S | ägnature | | |