



**NATIONAL INSTITUTE OF TECHNOLOGY KARNATAKA SURATHKAL
MANGALURU - 575025, KARNATAKA, INDIA.**

Application Form for "Security Officer" (on contract)

(Please type or write using BLOCK LETTERS)

| | | | | | | | | | | | | | | | | | |
|--------------------------|--------------------------|--------------------------|---------------|--------------------------|--------------------|--------------------------|--|--|--|--|--|--|--|------------------------|----------------------------|--|--|
| Advertisement No. | | | | | | | | | | | | | | | | Attested Recent Passport size photo | |
| 1. Name in Full | | | | | | | | | | | | | | | | | |
| a) Father Name | | | | | | | | | | | | | | | | | |
| Spouse Name | | | | | | | | | | | | | | | | | |
| b) Gender | Male | <input type="checkbox"/> | Female | <input type="checkbox"/> | Transgender | <input type="checkbox"/> | | | | | | | | | | | |
| c) Marital Status | Married | <input type="checkbox"/> | Single | <input type="checkbox"/> | | | | | | | | | | | | | |
| d) Category | <input type="checkbox"/> | | | | | | | | | | | | | | e) Aadhaar Card No. | | |
| | | | | | | | | | | | | | | f) PAN Card No. | | | |

2. Address:

(a) Permanent:

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|
| Address Line 1 | | | | | | | | | | | | | | | | | | | | | |
| Address Line 2 | | | | | | | | | | | | | | | | | | | | | |
| Address Line 3 | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | | | | | | | | |
| Pin Code | | | | | | | | | | | State | | | | | | | | | | |

(b) Address for Correspondence

| | | | | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|--|--------------|--|--|--|--|--|--|--|--|--|--|
| Address Line 1 | | | | | | | | | | | | | | | | | | | | | |
| Address Line 2 | | | | | | | | | | | | | | | | | | | | | |
| Address Line 3 | | | | | | | | | | | | | | | | | | | | | |
| City | | | | | | | | | | | | | | | | | | | | | |
| Pin Code | | | | | | | | | | | State | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|--------------------------------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Mobile | | | | | | | | | | | | | | | | | | | | |
| Telephone (with STD Code) | Office | | | | | | | | | | | | | | | | | | | |
| | Res. No. | | | | | | | | | | | | | | | | | | | |
| Email | | | | | | | | | | | | | | | | | | | | |

3. Date of Birth:

| | | | | | | | | | |
|-----|--|--|-------|--|--|------|--|--|--|
| | | | | | | | | | |
| Day | | | Month | | | Year | | | |

4. Nationality

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

(Age as on 30th April, 2019 :Years)

4. Present Employment:

| | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Designation | | | | | | | | | | | | | | | | | | | | | |
| Organization | | | | | | | | | | | | | | | | | | | | | |
| Date of Joining to the present post | | | | | | | | | | | | | | | | | | | | | |
| Total Emoluments (per month) Rs. | | | | | | | | | | | | | | | | | | | | | |

5. Areas of specialization:

.....

6. Academic Career Record starting with SSLC: (Attach photocopies)

| Certificate/ Degree [UG & PG] | Year | School/ College | Board/ University | Class/ Division | Percentage/ CGPA | Remarks/ Status |
|-------------------------------|------|-----------------|-------------------|-----------------|------------------|-----------------|
| 10 th Level | | | | | | |
| 10+2 Level | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. National/State/Others -Test Scores/ Ranks (Attach photocopies)

| Examination | Year | Branch / Area of Specialization | Score | Rank | Percentile |
|-------------|------|---------------------------------|-------|------|------------|
| | | | | | |

8. Employment Details (Particulars of your past employment in Chronological order starting with current employment -Attach photocopies)

| Employer | Position Held | Date of Joining | Date of Leaving | No. of Months/ Years | Nature of Work |
|----------|---------------|-----------------|-----------------|----------------------|----------------|
| | | | | | |
| | | | | | |
| | | | | | |

9. Other Information:

10. I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my Candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the Institute and also the directions given to me from time to time.

Date :
Place :

Signature of Applicant

List of Self Attested enclosures / certificates / testimonials (tick the appropriate ones):

1. Proof of Date of Birth.
2. Academic Records.
3. Experience Certificates.
4. Aadhaar Card & Pan Card.
5. Category Certificate.